



COUNTY DEMONSTRATION DAY

APRIL 29, 2017



Mark your calendars for April 29 beginning at 9:00 a.m. County Demonstration Day will be hosted at the Extension Office. All members are encouraged to attend. Demonstrations can be on any topic and should include an introduction, body, and conclusion. They should also include some kind of visual aids (posters, slides, etc.) All members participating in Demonstration Day will receive a 4-H duffle bag. The champion demonstrator will receive the Albert Blanc Memorial trophy. Any members who present and are 13 or older are eligible to attend Montana 4-H Congress. Emily Jesson (left) holds a lamb as a visual aid during her demonstration. Morgan Sites (right) mixes food coloring with Borax to



make crystals in his demonstration. Check out this YouTube video called "How to Give a Demonstration—Illustrated Talk" [Click here to watch](#). The County Demonstration Day registration form and a handout on how to do a demonstration are attached.

Horse Project Upcoming Clinics

- April 8: Foundation and Ground work at Bev's Barn
- April 22: Horsemanship and Reining at Bev's Barn
- May 6 and 7: Horsemanship at Bev's Barn
- May 13: Working Ranch at Rockin' 3 Arena
- June 3: Showmanship and Horsemanship at Anderson Training Stables
- June 17: Show Preparation and Horsemanship at Bev's Barn
- July 8: Prefair begins at 8:30 a.m.

Contact the project leaders:

Colleen Wood: (406) 220-0077; cwood@stockmanbank.com

Kristi Baukol: (406) 539-0076; trulyblazin@yahoo.com

Sewing Clinic—April 8

Patti Hoyem will be hosting a sewing clinic on April 8 in Livingston. This clinic will be for all 4-H sewers, beginners to advanced members. If you have a project in progress, please bring it. If you don't, Patti has project materials and ideas. Call her for more information and exact location details by April 3 at 578-2134.

Market Animal Quality Assurance Classes

All members taking a market livestock project must take a market animal quality assurance class every two years. If this is your first year in the market projects, you must take a class this year. Classes will be held:

- April 20 at the Park County Extension Office at 5:00 p.m.;
- May 7 at the Wilsall School Cafeteria at 2:30 p.m.;
- June 4 at the Emigrant Hall at 5:00 p.m.

Dog Orientation Meeting—April 6 at 6:00 p.m.

Plan on attending the April 6 dog workshop at the Extension Office at 6:00 p.m. Matt Tubaugh will be presenting on what to expect in the dog project. Call Matt for details at 223-8425. Please do not bring your dog to this meeting.

Market Lamb and Hog Tagging/Weigh-in

The market lamb and hog tagging and weigh-in dates will be announced very soon via email. It will be happening the second or third weekend in May. If you are a first year member, please contact Dale Booth at 224-0071 with questions about your lambs or Jason Frost at 223-7063 with questions about market hogs. Do not wait until May to purchase your animals!



Important Camp and Fair Dates

Park County 4-H Camp—June 12-15, 2017

Park County 4-H Fair—July 26-31, 2017

Shooting Sports News

Below is a list of upcoming shooting sports events.

- April 7—Help needed to setup the fundraiser course
- April 8— Open 3-D Archery Fundraiser Shoot
- April 9—Montana 4-H Archery Pre-Qualifier
- April 23—Montana 4-H Muzzleloading Qualifier
- May 5—Help needed to setup the fundraiser course
- May 6—Open 3-D Archery Shoot Fundraiser
- May 7—Montana 4-H Archery National Qualifier
- June 25-June 30, 2017 - 4-H Championships: Grand Island, NE

Cooking Project Clinic

The first cooking clinic will be held on Saturday, May 13 at Park High School in the Family Consumer Science Room. Contact the project leader, Kira Jerke, at 951-4878 for more information or with any questions you might have about the project.

4-H Rodeo Queen and Princess Pageant

Seeking interested 4-H members to compete in the Park County 4-H Rodeo Queen and Princess Pageant. If you are interested in participating, contact the Extension Office by April 30, 2017. We must have at least five members who are interested to host the pageant.

4-H Council

The next 4-H Council meeting will be April 13 at 7:00 p.m. at the Extension Office. The Council supports youth activities, manages the Park County 4-H Council finances, and sets 4-H policy within the county. Everyone is welcome and invited to attend. The meetings are held at the Extension Office in the classroom.

Market Livestock/Sale Committee Meeting

There will be a market livestock and sale committee meeting

before Council on April 13 at 6:00 p.m. We will be talking about award and award sponsorships and the Fair Book sale policy language.

Windy City Classic Jackpot—June 17, 2017

The Windy City Classic Jackpot will be held at the Park County Fairgrounds on June 17. Contact Dale Booth at 224-0071 or Jason Frost at 223-7063 for more information or to help.

County Add/Drop Deadline—April 28, 2017

The last day to add/drop projects this year is April 28. Remember: you must be enrolled in a project to exhibit in that project at the fair. Please contact the Extension Office with questions.

Host an International Delegate

Host families are needed for the 2017 4-H summer inbound international exchange programs. Approximately 24-30 host families are needed to host Japanese youth from July 21 through August 19. There is also the opportunity for a few families to host delegates from Costa Rica or Norway from June 26 to July 22 or 23. Go to www.states4hexchange.org/host-families/to start an application.

Murdoch's Grants

4-H clubs are eligible to apply for grants for programs and projects, even though we do not have a local Murdoch's store. They also consider in-kind contributions. An application is available at the Extension office. Applications are due to Murdoch's three months before funding is needed.

Intermountain Livestock Judges' Training

This training focuses on livestock selection and evaluation skills, current terminology, oral reasons skills, proficiency in the show ring and positive interactions with youth and audiences. It is located in Spanish Forks, Utah on May 11-13, 2017 and the registration fee is \$150. To see the flyer contact the Extension Office or check out the Park County MT 4-H Facebook page.

MSU Park County Extension Office located at 119 South 3rd St., Livingston, MT 59047

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